

# ELS 5692 - Irrigators

## Meeting Minutes

April 11, 2018

Present: Thad Jones  
Bob Nelson  
Dave Gruenhagen  
Matt White  
Keren Hammond  
Genny McGrath  
Damion Lowe  
Bethany Muffley-Ahlin  
Justin Ahlin

### 1. Call to order

- April 11<sup>th</sup> 2018 @ 6:45 pm

### 2. Old Business

- 2017 minutes reviewed.
- Account balance at end of season 2017 \$3394.46.
- There were three blockages in 2017. Two occurred at 421 Stanly Street. We were able to remove both root balls and the tree causing them. The third occurred on Boise Valley Rail Road (BVRR) property. They spent \$978.00 to have a jet truck remove it and were unsuccessful. BVRR fabricated a spike and pulled the root ball apart and appeared to clear the blockage.
- No major repair costs were incurred by the ELS in 2017.

### 3. New Business

- Insurance was never purchased for last season; the renewal notice was never sent to us. This is part of the reason that our end of year balance was so high. Does the ELS wish to pursue a different insurer for the upcoming season?
  - o The ELS voted yes to pursue insurance options so that the ELS will be covered for the upcoming season if the quote is \$1400 or lower.
- Does the ELS wish to keep dues at the same level as last season \$100?
  - o The ELS voted to keep dues at \$100.
- Officer Elections
  - o Justin Ahlin – Watermaster, President, Treasurer (would like this to be last season of service)
  - o Damion – Vice President

[List of attendees]

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- Bethany Muffley-Ahlin – Secretary
  - Thad Jones suggested the possibility of mapping the irrigation system and generating a shapefile. Bethany offered to assist in the mapping process and see about posting this information online for users to access. Thad was offered a waive on dues in payment for his time.
  - Bethany offered to generate protocols for future watermasters to follow.
  - Matt White requested that schedules be sent via mail to water users. Bethany will send out updated schedules along with user invoices.
  - Facebook group for ELS 5692 will continue to post water related alerts, schedule, etc. Shall only be used as an announcement board for water users from the watermaster. Questions and concerns will be phoned direct to watermaster.
  - Water turn-in is ready when the ELS is ready.
  - Ditch burning and prep to occur on Sunday April 22<sup>nd</sup>, 8am at the Bench Commission. The ELS decided that attendees who participate will receive a 50% discount on 2018 dues.

#### **4. Adjourned**

April 11, 2018 @ 7:45pm